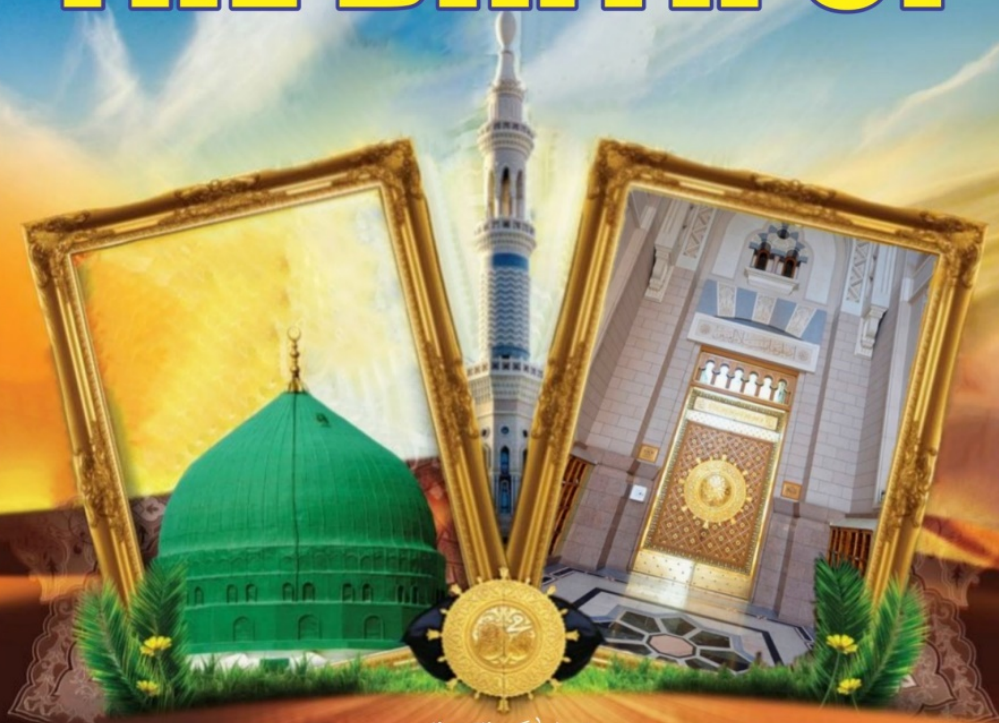


The Meelad e Mustafa Series - Book 12

THE BIRTH OF



صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

THE SAVIOUR OF THE UNIVERSE

A Discourse By Huzoor Sayyidi Muha'd'dith e Kabeer

A Noori Publication

THE BIRTH OF THE SAVIOUR OF THE UNIVERSE

THE MEELAD E MUSTAFA SERIES BOOK 12

Translated From a Blessed Discourse by

Huzoor Sayyidi Muhad'dith e Kabeer
Hazrat Allama Zia ul Mustafa Qaadiri Amjadi

Through the Blessings of

Ghaus ul Waqt Huzoor Sayyidi Mufti e Azam Hind
Ash Shah Imam Mustafa Raza Khan Qaadiri 

By a humble servant of Allah

Muhammad Afthab Cassim Qaadiri Razvi Noori

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A Discourse by: **Huzoor Sayyidi Muhad'dith e Kabeer**

Transcribed & Translated by: **Muhammad Afthab Cassim Qaadiri Razvi Noori**

The Publishers

Imam Mustafa Raza Research Centre

P.O. Box 70140, Overport, 4067 Durban, South Africa

Offices

28 Clayton Road, Overport, Durban

Tel: 031 2081045

Email: noori@noori.org

Website: www.noori.org

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Compiler's Note

All Praise is due to Allah, Durood and Salaams upon our Beloved Rasool ﷺ and upon his Noble family, and Illustrious Companions, and upon the Ulama e Haq Ahle Sunnat Wal Jama'at, and all those who will follow the path of righteousness until the last day.

By the Grace of Allah, The Mercy of Sayyiduna Rasoolullah ﷺ and blessings of the Awliyah and Masha'ikh, especially my Beloved Shaykh e Kaamil Huzoor Sayyidi Taajush Shariah ﷺ and my mentor Huzoor Sayyidi Muhad'dith e Kabeer, and the Duas of Qa'id e Millat Huzoor Asjad Raza Khan, and the blessings of my beloved parents, you have before you the booklet **'The Birth of The Saviour of The Universe'** ﷺ. This book is the translation of a discourse by Huzoor Sayyidi Muhad'dith e Kabeer Hazrat Allama Zia ul Mustafa Qadiri Amjadi Qibla.

This is the **Twelfth Book** in **'The Meelad e Mustafa Series'**. Our aim during this blessed month of Rabi un Noor, i.e. Rabi ul Awwal Shareef, which is the month of the birth of the greatest of Allah's Creation, The Soul of our Imaan Hazrat Muhammad Mustafa ﷺ is to, In'sha Allah, present a book a day for the twelve days of Rabi un Noor Shareef. Each book will deal with a discussion related to the Beloved Nabi Hazrat Muhammad e Arabi ﷺ.

The objective behind this series is to share important Sacred Knowledge, which will aid us in attaining closeness in the Court of The Beloved Rasool ﷺ by which we may reach closeness in the

Exalted Court of Almighty Allah, and so that our love for Almighty Allah and His Nabi ﷺ may increase.

Alhamdu Lillah, I have completed the translation of this, the twelfth book in the Meelad e Mustafa Series, today the 12th of Rabi ul Awwal 1441, just before Subho Saadiq, while seated in Noori Masjid Amsterdam, which I regard as the Markaz of the Ahle Sunnat Wal Jama'at and the Ark of Maslak e Aala Hazrat in Europe.

I would like to thank Brother Rukhsar Hussain Qaadiri Amjadi (Birmingham, UK), Brother Faheem Moosa Qaadiri Razvi (Lilongwe), and the student of Sacred Knowledge Janaab Ahmed Sabir Suliman Qaadiri Razvi for their input in reading through the document.

Special thanks to Brother Shahbaz Raza Qaadiri Razvi (India) for designing the beautiful cover for this book, and to my brothers Haji Mohammed Ali Guman Qaadiri Razvi, Haji Farhad Guman Qaadiri Razvi, Haji Abbas Qaadiri Razvi, Brother Asif Qaadiri Razvi, Brother Badrul Husain Qaadiri Razvi Amjadi, Brother Uthman Qaadiri Razvi, Brother Joesoef Qaadiri Razvi, and young Abdullah Guman Qaadiri Razvi Amjadi, and all the Brothers of Noori Masjid (Amsterdam) for their continuous moral support during my stay in Amsterdam, where the final few books of this series were prepared. I must thank all others who have assisted in any way possible during this noble project.

Last but not least, I must thank my wife and children for their support and patience, during the lengthy hours I spend working. It is my sincere Dua that Almighty Allah, through the Wasila of Nabi Kareem ﷺ blesses us all with firmness in Imaan and sincerity in A'maal. Aameen.

**Kaam Wo Le Lijiye Tum Ko Jo Raazi Kare
Theek Ho Naam e Raza Tum Pe Karoro Durood**

Sag e Mufti e Azam

-Muhammad Afthab Cassim Qaadiri Razvi Noori

Imam Mustafa Raza Research Centre

This Book is Dedicated To

THE AASHIQ E MUSTAFA ﷺ AALA HAZRAT IMAM AHLE SUNNAT

IMAM AHMED RAZA KHAN

[Allah Shower Rains of Mercy upon His Holy Mazaar]

In The Love of Our Murshid e Kaamil

**The Qutb ul Aqtaab of The Era
Sayyidi Taajush Shariah Hazrat Allama Mufti**

MOHAMMED AKHTAR RAZA KHAN

QAADIRI AZHARI ﷺ

For The Esaal e Sawaab of My Beloved Mother

SAYYIDAH KHADIJA GOOLAM RASOOL

& All The Marhooms of The Ahle Sunnat

**Allah Exalt Them and all Marhooms of The Ahle
Sunnat with an Exalted Place in Holy Paradise. Aameen.**

A POEM IN THE LOVE OF THE BELOVED NABI ﷺ

By Aaliyah Cassim

At His ﷺ Blessed Birth
The Palaces of Syria And Busra
Were Illuminated
As His ﷺ Holy Noor
Flowed Like A River
Quenching The Earth Itself
of Its Ignorance

No Distance Was Too Great
As The Moon Hid Its Face
And Mercy Rained Down
Upon The Entire Creation
By Virtue of His ﷺ Blessed Presence
And The Drought Finally Came To An End

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

After reciting the customary Khutbah, Huzoor Sayyidi Muhad'dith e Kabeer Hazrat Allama Zia ul Mustafa Qaadiri Amjadi Qibla recites the following verse of the Holy Qur'an:

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ

Verily, came to you, from Allah, 'A Light' and a Bright Book
[Surah Al-Ma'idah (5), Verse 15]

Huzoor Sayyidi Muhad'dith e Kabeer then requests all to recite Durood Shareef.

Allahumma Sal-le 'Ala Sayyidina wa Maulana Muhammadiw
Wa 'Ala Aalihi wa Ashaabihi Wa Baarik Wa Sal-lim

It seems as if some deviants tried to disrupt a Meelad un Nabi ﷺ gathering, and the Sunni community there, reacted by confronting them, rather than letting them bark as they passed by the gathering. Due to this Huzoor Sayyidi Muhad'dith e Kabeer Qibla commences his discourse with some advice to them. He says,

Almost all of those present here are the Muqallids of Imam e Azam Abu Hanifa رضي الله عنه.

I want to share with you an incident from his life, which will allow you to understand how intelligent, wise, and alert he was and how he would answer questions in the spur of the moment, and how he would handle a situation in the most appropriate manner.

Imam Abu Hanifa رضي الله عنه was engrossed in teaching a lesson in Fiqh and the manner of deriving judicial rulings, and it's principles and technicalities, when all of a sudden, a black snake fell from the roof. All the students who were present started to panic and the moment the snake fell (into the class) they started to disperse in fear, and the class was disrupted.

However, Imam Azam Abu Hanifa رضي الله عنه remained where he was. The snake slithered over him, as it slithered on his clothing, but he did not move one bit. The moment the tail of the snake came within his grasp, he grabbed its tail and slammed it on to the ground killing it.

This is the difference between those with immature intellect, and those with mature and strong intellect. When the snake fell, there was chaos as everyone dispersed, but the one who has a mature and strong intellectual capacity, and measures the situation and then devises the best way to attack the situation intellectually. I wanted to see if your passion is the passion of youth or the passion of Imaan. Those who are the opposition always try to cause such things to happen which leads to chaos amongst the people, thereby trying to disturb and disperse those who are remembering the Beloved Rasool

ﷺ.

In paying attention to them and accommodating the imprudence of such people, you are in fact supporting them, because their aim of disturbing the blessed gathering becomes successful, as in the time wasted with them, neither is any Durood Shareef recited, nor were you able to participate in listening to the remembrance of Rasoolullah ﷺ.

In such cases when we find people trying to disturb the Mehfil of remembrance, i.e. the Mehfil of Zikr e Mustafa ﷺ, we should understand that when a delegation walks or passes by some place, then you will always find dogs barking.

Huzoor Sayyidi Muhad'dith e Kabeer Qibla then says,

Once, a ghayr Muqallid, i.e. a non-conformist, challenged me to a debate, but I went on delaying him and avoiding it, and he thought that I was doing this because I was weak and incapable, but when he remained adamant and challenged me a few more times, I responded by saying that I accept the challenge, but the conditions of the debate should be established.

After discussions, the conditions were set and agreed upon, but when he realised that his position in the debate will be very feeble, he started to say that the debate will now be some other manner and not as initially agreed. I said to him, that there is no need to flee the debate, but they did not accept, and ultimately they did not show up.

I then said, you people call yourselves Ahle Hadith, but you do not act in accordance with the Hadith. We do not call ourselves Ahle Hadith, but to act in accordance with the Qur'an and Hadith is our manner and our style.

There is a Hadith in Bukhari Shareef that Rasoolullah ﷺ says,

لا تتهنوا لقاء العدو فإذا القيتهم فاصبروا

**Do not desire to encounter an enemy,
but when you encounter them, be patient**

In other words, do not wish and desire to confront, i.e. the enemy, but if the challenge is established, then remain steadfast.

So, here my Aaqa ﷺ mentioned two points. The first is that you should not wish, i.e. desire a confrontation (without need), and the second, is that if the situation becomes such (i.e. if it does really happen), then you should remain steadfast. These are the two things which my Aaqa ﷺ said.

I said to the ghayr Muqallid, that neither have you acted in accordance with the first part of the Hadith, nor have you acted in according to the second part of the Hadith, because it was you who challenged me, and it was not I who challenged you, and because Rasool e Paak ﷺ advised us not to be the first to desire a challenge, i.e. a confrontation.

So, if you were really an Ahle Hadith, as you claim to be, then by challenging me, you have desired a debate with your opposition.

That zest and desire first emanated in you, and this why you really challenged me. I am not the one who challenged you, but when you challenged me, I accepted, so the debate was set to happen, but then you backed off, yet Rasoolullah ﷺ said, that when the challenge is confirmed then you should remain steadfast.

Hence, I have acted on the Hadith in its true sense; whereas you have not done the same, so from where did you get the right to call yourself Ahle Hadith? They should remove this sign board.

I want to say here that we never interfere in such issues, and if you find someone trying to interfere, then try to delay him for as long as possible, because what need is there to get involved in these worthless battles.

We should continue doing our work. I am hopeful that you have understood my advice. I am not young, but I used to be young once. I am not hot blooded now, but I used to be very hot blooded.

However Almighty Allah always blessed me with the ability to calmly observe the outcome and the result of a situation (before getting involved in it). Allah bless you all with this great ability as well.

Huzoor Muhad'dith e Kabeer then requests all to recite the Durood Shareef once again.

**Allahumma Sal-le 'Ala Sayyidina wa Maulana Muhammadiw
Wa 'Ala Aalihi wa Ashaabihi Wa Baarik Wa Sal-lim**

كان الله و لم يكن معه شيء

Allah Alone Existed, and nothing else existed

Only The One Rabb e Qadeer, Rabb e Kareem, Rabb e Raufur Raheem, Arhamur Raahimeen Existed. Nothing else existed.

When Allah so Willed that He should be known, then from His Noor, He created the Noor e Muhammadi ﷺ, and from the Noor e Muhammadi ﷺ, He brought into existence these eighteen thousand domains, i.e. worlds.

This is why my Aaqa ﷺ says,

اول ما خلق الله نوري

Awwalu Ma Khalaqal laahu Noori

Almighty Allah first created My Noor

وكل الخلاق من نوري

Wa Kullul Khalaaqi Min Noori

And the entire creation came into existence through my Noor

Almighty Allah then Willed that the entire universe should be inhabited by the blessings of the Manifestations of this Noor, and hence it was inhabited.

The Rays of this Manifestation, which was nearest to it, was that of the Ambia e Kiraam عليہ السلام. Hence, none in the creation, no matter how great they may be, can ever be equal to a Nabi.

Almighty Allah sent by His Grace these Ambia e Kiraam عليہ السلام one after the other, to the earth. The sequence of their arrival was as Willed by Allah Almighty.

From amongst the humans, Almighty Allah first created Hazrat Adam عليہ السلام. This was just a single manifestation of the Noor e Mustafa ﷺ which now settled in Jannat. Almighty Allah created Hazrat Adam عليہ السلام and then commanded the soul to enter his physical body which was made from dust.

After the Rooh, i.e. the soul entered the body of Hazrat Adam عليہ السلام, it became restless, and thus left the body after a short while. Almighty Allah asked the soul, why did you leave the body? The soul said, All that I experienced inside, was darkness.

Almighty Allah then placed the Noor e Mustafa ﷺ in the blessed forehead of Hazrat Adam عليه السلام. Now when the Rooh, i.e. the soul, entered, it was content and relaxed.

For as long as Almighty Allah Willed, Hazrat Adam and Hazrat Hawa resided in Jannat. When it was the Will of Almighty Allah, in other words, when Almighty Allah willed that, I have not created Adam عليه السلام to reside in Jannat forever, but the reason for creating him was to inaugurate the sequence of My Representation on earth, i.e. He will be the first of my Khulafa on earth.

This is why, even before creating Hazrat Adam عليه السلام, Almighty Allah gathered all the Angels, and this gathering has been mentioned in the Holy Qur'an in this manner:

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِى الْاَرْضِ خَلِیْفَةً ط

And recollect, when your Rab (Creator) said to the Angels, 'I am (about) to appoint My Special Representative on earth'
[Surah Al-Baqarah (2), Verse 30]

In other words, Almighty Allah said to the Angels, that I want to create my Representative on the earth. He did not say in Jannat, but He said, **on the earth**. Almighty Allah created him, i.e. Hazrat Adam عليه السلام in Jannat, but He willed to make Him His Khalifa on the earth.

So, for as long as Allah Willed He kept them in Jannat, and when He so Willed, He sent them down to this earth. Hazrat Adam عليه السلام finally arrived on earth, and the earth became inhabited and the population increased on earth.

Thereafter, other Ambia e Kiraam عليهم السلام arrived on the earth, one after the other, and the final Rasool to arrive on the earth, was Sayyid e Kaa'inaat, Noor ul Anwaar, Sirrul Asraar, Imam ul Akhyaar Wal Abraar Sayyiduna Muhammadur Rasoolullah ﷺ. Almighty Allah sent Him to this earth ﷺ as the Final Messenger.

He arrived in a time when the world was overwhelmed by darkness. His ﷺ arrival illuminated the entire universe. The earth was plagued by droughts. His ﷺ arrival brought fresh blooms of lush vegetation.

The people were suffering with dependency and poverty. His ﷺ arrival, i.e. blessed birth, brought fountains of joy, eradicating hardships and suffering.

Pale faces began to glow again. Rivers and streams which became dry were now flowing once again. The entire universe was covered by a new freshness and sweet blooms.

The poor, the mendicants and the needy lived like animals under the harsh and dictating tyrants. Rasoolullah ﷺ granted them honour and dignity, and now the wealthy and the affluent began to respect the poor and give them the due respect which they rightfully deserved.

Think for a moment. From where did they get this respect? Today in the world there is so much talk of the wealthy and the poor being treated alike, but they have forgotten about who was the one that started this way, and who was the one who taught us the true meaning of practice what you preach. It was none other than my Aaqa Sarwar e Kaa'inaat ﷺ who initiated and taught this system of impartiality.

He ﷺ removed all the malicious restrictions and cruelties of this world, and it is He ﷺ who took the world towards an environment of true and pure civilisation. This is why it took a while before the wealthy humbled themselves before Rasool e Paak ﷺ, whereas the poor, the mendicants and the slaves of this world were drawn towards His ﷺ Sacred Feet.

Hazrat Bilal رضى الله عنه (who was a poor man) brought Imaan, but Umayyah (Who was wealthy) did not bring Imaan. Khab-baab Ibn ul Arat رضى الله عنه brought Imaan, while Aas ibn Waa-il remained deprived of Imaan.

So many people were blessed with accepting the Deen of Islam, because when my Aaqa Sarwar e Kaa'inaat ﷺ arrived, the manifestation of Allah's Light illuminated the entire earth, and the rains of Allah's Mercy and Grace descended in abundance.

This is why when Allah speaks about His ﷺ Blessed Arrival, He says,

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And We sent You not, but as a Mercy unto the worlds.

[Surah Al Ambia (21), Verse 107]

In other words, O Beloved! We have sent You as a Mercy for the entire Universe. In doing so, Almighty Allah is announcing that I am The Rabbul Aalameen of the entire Universe, and You are Rahmatul lil Aalameen.

Almighty Allah was announcing, that O Beloved! People were restless and waiting in anticipation to see the signs and proof.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ

O People! Indeed came to you from Allah, A Manifest Proof

[Surah An-Nisa (4), Verse 174]

In other words, you have been sent as a Glowing and Radiant Proof. People will look at You, and they will be blessed with entering the circle of Guidance.

The people of the world were in darkness, living restlessly, suffocating (in their sins), so we sent You O Beloved, as Light towards them.

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ

Verily, came to you, from Allah, 'A Light' and a Bright Book
[Surah Al-Ma'idah (5), Verse 15]

This is why Almighty Allah said,

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِدًا وَ مُبَشِّرًا وَ نَذِيرًا
وَ دَاعِيًا إِلَى اللَّهِ بِأَذْنِهِ وَ سِرَاجًا مُنِيرًا

In other words, the Sirajum Muneer, i.e. the Brightening Sun, has arrived, and it His ﷺ Blessed Arrival that we are celebrating.

This is why, when He ﷺ is remembered, then the brightness and the glow of Imaan is enhanced.

The Radiance of Ruhaniyat begins to flow in the condition of those who remember Him ﷺ.

Now let us all stand up, and like the Angels, and the Maidens of Jannat, and the skies, and everything else presented offerings of Salaat o Salaam upon Nabi ﷺ upon His ﷺ Blessed Arrival (i.e. Mouloud) on this earth, let us all together stand in reverence and present offerings and bouquets of Salaatus Salaam in His ﷺ Exalted Court.

**As Salaatu was Salaamu Alaika
Ya Nooram Min Noorillah**

**Sall Allahu 'Ala Muhammad
Sall Allahu Alaihi Wa Sallam**