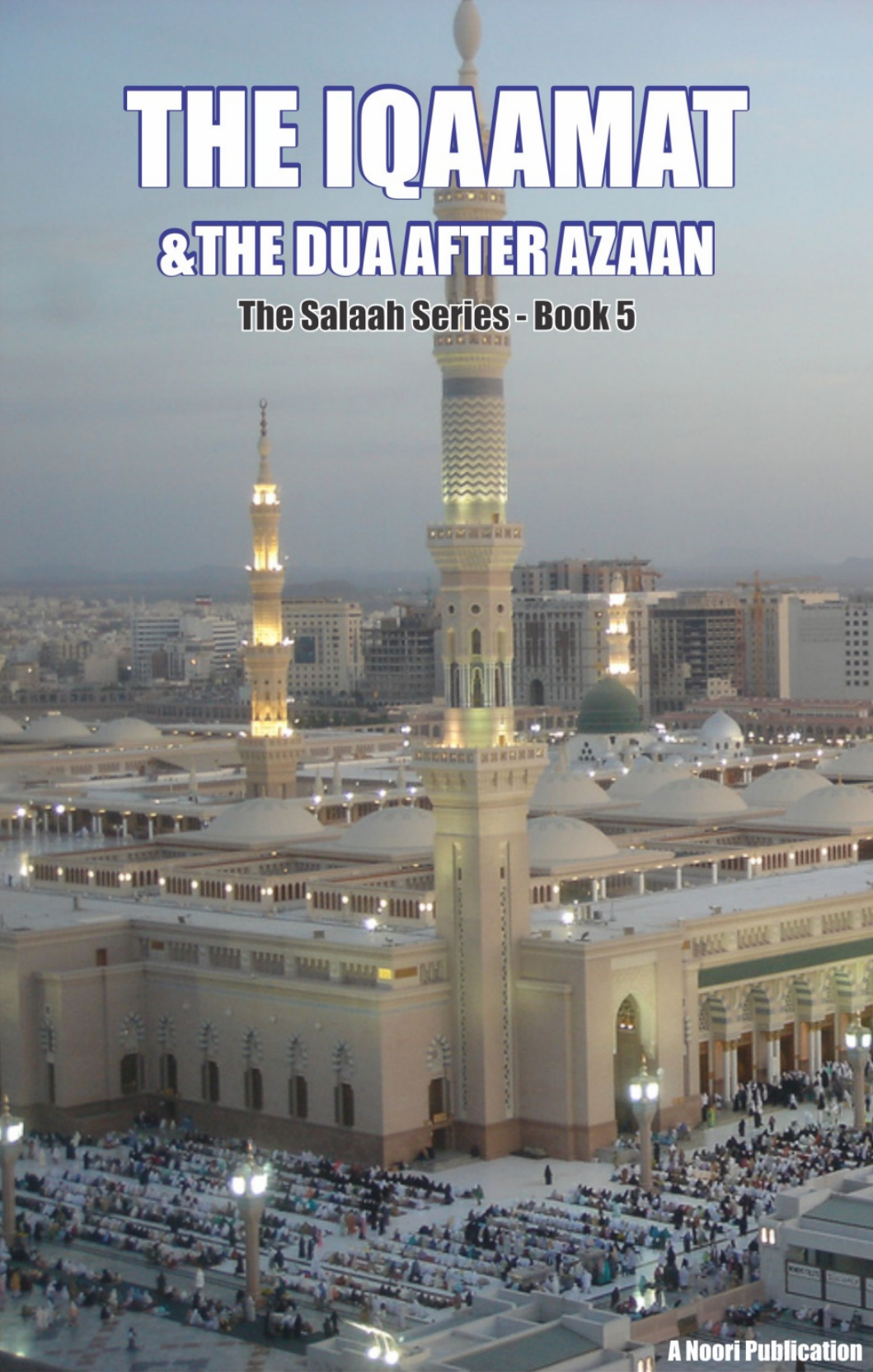


# THE IQAAMAT & THE DUA AFTER AZAAN

**The Salaah Series - Book 5**



# THE IQAAMAT & THE DUA AFTER AZAAN

[The Salaah Series - Book Five]

Compiled through the Blessings of  
Ghaus ul Waqt Huzoor Sayyidi Mufti e Azam Hind 

By a humble servant of Allah  
Muhammad Afthab Cassim Qaadiri Razvi Noori

PUBLISHED FOR FREE DISTRIBUTION BY

IMAM MUSTAFA RAZA RESEARCH CENTRE  
OVERPORT, DURBAN, SOUTH AFRICA

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## Compiler's Note

All Praise is due to Allah, Durood and Salaams upon our Beloved Rasool ﷺ and upon his Noble family, and Illustrious Companions, and upon the Ulama e Haq Ahle Sunnat Wal Jama'at, and all those who will follow the path of righteousness until the last day.

By the Grace of Allah, The Mercy of Sayyiduna Rasoolullah ﷺ and blessings of the Awliyah and Masha'ikh, especially my Beloved Shaykh e Kaamil Huzoor Sayyidi Taajush Shariah ﷺ and my mentor Huzoor Sayyidi Muhad'dith e Kabeer, and the Duas of Qa'id e Millat Huzoor Asjad Raza Khan, and the blessings of my beloved parents, you have before you the booklet **'The Iqaamat & The Dua After Azaan.'**

Like the other Books in the Series which have been launched by Imam Mustafa Raza Research Centre, the idea behind this book is to help one another to increase our Islamic knowledge so that we may perform our Ibaadat correctly. This is **Book Five** in the **Salaah Series** and has been extracted from Bahaar e Shariat and other authentic books.

My thanks to Brother Rukhsar Hussain Qaadiri Amjadi (Birmingham, UK), Brother Faheem Moosa Qaadiri Razvi (Lilongwe), and Janaab Ahmed Sabir Suliman Qaadiri Razvi Noori, for their input in reading through the document, and to Haji Mohammed Ali Guman for his moral support.

Last but not least, I must thank my wife and children for their support and patience, during the lengthy hours I spend working. It is my sincere Dua that Almighty Allah, through the Wasila of Nabi Kareem ﷺ blesses us all with firmness in Imaan and sincerity in A'maal. Aameen.

Sag e Mufti e Azam

**-Muhammad Afthab Cassim Qadiri Razvi Noori**

Imam Mustafa Raza Research Centre

**This Book is Dedicated To**

**THE GH AUS AL AZAM, HAZRAT SAYYIDUNA**

**SHAYKH ABDUL  
QAADIR JILANI** 

[Allah Shower Rains of Mercy upon His Holy Mazaar]

**In The Love of Our Murshid e Kaamil**

**The Qutb ul Aqtaab of The Era  
Sayyidi Taajush Shariah Hazrat Allama Mufti  
MOHAMMED AKHTAR RAZA KHAN**

**QAADIRI AZHARI** 

**For The Esaal e Sawaab of My Beloved Mother**

**SAYYIDAH KHADIJA GOOLAM RASOOL  
& All The Marhooms of The Ahle Sunnat**

**Allah Exalt Them and all Marhooms of The Ahle  
Sunnat with an Exalted Place in Holy Paradise. Aameen.**



**Question:** What is Iqaamat?

**Answer:** Iqaamat is the announcement of Salaah, which signals that the Fard Salaah is about to commence.

**Question:** Is the Iqaamat given in the same manner and with the same words as the Azaan?

**Answer:** The Iqaamat is similar to the Azaan. In other words, the rules mentioned in Azaan are also applicable in the case of Iqaamat, with certain differences.

**Question:** What are the differences between the Azaan and the Iqaamat?

**Answer:** The differences are as follows:

In the Iqaamat, after the ‘Falaah’ the Mu’azzin will proclaim twice,

قَدْ قَامَتِ الصَّلَاةُ

**Qad Qaamatis Salaat**

**Prayer is About To Commence**

- Even though the Iqaamat is proclaimed audibly, but it should not be as loud as the Azaan. In other words, it should be loud enough for those present to hear it.
- The words of the Iqaamat should be proclaimed rapidly and there should be no pause in-between like in the Azaan.
- Neither should the hands be placed over the ears, nor should the fingers be thrust into the ears.
- The words 'As Salaatu Khairum-Minan Nawm' will not be proclaimed in the Iqaamat of Fajr Salaah as it is done in the Azaan of Fajr.
- It is not Sunnat to call out the Iqaamat on an elevated platform or from outside the Masjid.

**Question:** If the person calling out the Iqaamat is the same person who will perform the Imaamat, but he is not as yet on the Imaamat Musallah, when should he step on to the Musallah?

**Answer:** If the Imam is the one who has called out the Iqaamat then whilst saying 'Qad Qaamatis Salaat' he should proceed onto the Musallah, i.e. the Prayer mat. [Bahaar with Ref to. Durr-e-Mukhtar, Alamgiri, Ghuniya etc.]

**Question:** Does the Mu'azzin have to turn his face to the right and left in Iqaamat as well?

**Answer:** Yes, the Mu'azzin should turn his face to the right and left when proclaiming the Hay'ya 'alas Salaat and the Hay'ya 'alal Falaah. [Bahaar with Ref. to Durr-e-Mukhtar]

**Question:** Can anyone call out the Iqaamat without the permission of the duly appointed Mu'azzin?

**Answer:** If the Mu'azzin is present and one wishes to proclaim the Iqaamat, he should first seek the permission of the Mu'azzin before doing so. This is the right of the Mu'azzin. If one proclaims it without his permission and the Mu'azzin was offended by it, then it is Makruh to do so. [Bahaar with Ref. to Alamgiri]

**Question:** Nowadays, at many places it has become the norm for everyone to stand up the moment the Iqaamat commences. In certain places unless the Imam does not stand on the Musallah, the Iqaamat is not proclaimed. When should one stand during the Iqaamat?

**Answer:** This is contrary to the Sunnah. Even if a person entered while the Iqaamat is being proclaimed, it is Makruh for him to stand while the Iqaamat is being proclaimed. He should sit down. He should only stand when the Mu'azzin says Hay'ya 'alal Falaah. Similarly, those people who are in the Masjid should also remain seated, and when the one calling out the Takbeer, i.e. the Iqaamat, and when he says Hay'ya 'alal Falaah, then only should they stand. The same ruling applies to the Imam. Some books have mentioned that one should stand when Hay'ya 'alas Salaah is proclaimed, thus one should rather commence to stand at the end of Hay'ya 'alas Salaah being proclaimed, and stand upright at the commencement of Hay'ya 'alal Falaah. [Bahaar with Ref. to Alamgiri & Fatawa Razviyyah]

**Question:** How should we reply to the Azaan?

**Answer:** On hearing the Azaan, we are instructed to reply to the Azaan. In other words, the one listening to the Azaan should repeat what the Mu'azzin said, after he has said it.

However, in response to 'Hay'ya 'alas Salaat' and 'Hay'ya 'alal Falaah' he should say '**La Hawla Wa La Quw'wata il'la Bil'laah**' and it is better to say both and to add these words as well,

مَا شَاءَ اللَّهُ كَانَ وَمَا لَمْ يَشَاءَ لَمْ يَكُنْ

**Masha Allahu Kaana Wa Ma Lam Yasha Lam Yakun**

**Question:** Is there a reply to As Salaatu Khairum-Minan Nawm?

**Answer:** Yes, in reply to As Salaatu Khairum-Minan Nawm, one should say,

صَدَقْتُ وَبَرَّرْتُ وَبِالْحَقِّ نَطَقْتُ

**Sadaqta Wa Bararta wa Bil Haq'qi Nataqta**

**You have spoken the truth and confirmed a virtuous deed**

**Question:** Should one say or do anything when the Mu'azzin during Azaan and Iqaamat says,

أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ

### Ash-Hadu An'na Muhammadar Rasoolullah

**Answer:** Yes, indeed. When the Mu'azzin says أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ 'Ash Hadu An'na Muhammadar Rasoolullah', the listener should recite Durood Shareef. It is Mustahab to kiss the thumbs and place them over the eyes, by saying,

قُرَّةَ عَيْنِي بِكَ يَا رَسُولَ اللَّهِ اٰلَهِمَّ مَتَّعْنِي بِالسَّمْعِ وَالْبَصَرِ

### Qurratu 'Ayni Bika Ya Rasool-Allah Allahum'ma Mati'ni Bis Sam'i wal Basari

**Ya Rasool'Allah ﷺ! You are the Coolness of my eyes.  
O Allah, bless me with appreciating the ability to see and hear.**

**Question:** The deviants, i.e. budmazhabs, object to us kissing our thumbs and placing them over our eyes when we hear the name of Nabi ﷺ. Is there any evidence to the permissibility of kissing the thumbs when hearing the blessed name of Nabi Kareem ﷺ?

**Answer:** Those who object (to kissing the thumbs) are deprived of this special blessing, and those who practice it are indeed blessed. There is sufficient evidence in this regard. Here we will only present one piece of evidence.

It is mentioned in Tafseer Roohul Bayaan that the Beloved Rasool ﷺ entered the Masjid and sat down near a pillar. Hazrat Abu Bakr Siddique رضي الله عنه was also seated beside Him ﷺ.

Hazrat Bilal رضي الله عنه stood up and commenced with the Azaan. When he proclaimed the words أَشْهَدُ أَنْ مُحَمَّدًا رَسُولُ اللَّهِ Hazrat Abu Bakr Siddique رضي الله عنه placed both his thumb nails over his eyes and said, 'Qurratu 'Ayni Bika Ya Rasool-Allah, i.e. Ya Rasool-Allah ﷺ, You are the Coolness of my eye.

When Hazrat Bilal رضي الله عنه had completed the Azaan, the Beloved Rasool ﷺ said, **'O' Abu Bakr! Almighty Allah will forgive the sins of whosoever does like you have done.'** [Tafseer Rooh ul Bayaan]

**Question:** Like the Azaan, will one reply to the Iqaamat as well?

**Answer:** Replying to the Iqaamat is Mustahab and to reply to the Azaan is the same. The only difference is that in reply to the words Qad Qaamatis Salaah, the listener should say,

أَقْبَهَا اللَّهُ وَأَدَمَهَا مَا دَامَتِ السَّمَوَاتِ وَالْأَرْضُ

**Aqamahal'laahu Wa Admaha Ma Daamatis-Samawaati Wal Ard**

**Allah keep it established, and keep it forever established as long as the sky and earth are established**

One may also say,

أَقْبَهَا اللَّهُ وَأَدَمَهَا وَجَعَلْنَا مِنْ صَالِحِي أَهْلِهَا أَحْيَاءَ وَأَمْوَاتًا

## Aqamahal'laahu wa Admaha Wa Ja'alna min Saalihi Ahliha Ahya-aw Wa Amwaata

**Allah keep it established, and keep it forever, and keep us from amongst the honourable ones in life and after death**

**Question:** What is the Dua after the Azaan, and which is the best Dua that one may read after the Azaan?

**Answer:** There are many narrations with regards to the Dua after Azaan. It is reported in Bukhari, Abu Dawud, Tirmizi, Nasa'i, Ibn Majah and Ahmed from Hazrat Jaabir رضي الله عنه that Rasoolullah ﷺ said, 'My intercession is Waajib, i.e. compulsory, upon that person who hears the Azaan and then reads this Dua':

اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلٰوةُ الْقَائِمَةُ اِنَّ مُحَمَّدًا رَسُوْلُكَ الْفَضِيْلَةُ  
وَابْعَثْهُ مَقَامًا مَّحْبُوْدًا الَّذِي وَعَدْتَهُ

Imam Ahmed, Abu Dawud, Tirmizi and Nasa'i have reported from Hazrat Ibn Umar رضي الله تعالى عنهما that Rasoolullah ﷺ said, 'Reply to the Mu'azzin, then send Durood upon me, and then seek my Wasila'.

Another prescribed Dua is as follows:

اَللّٰهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلٰوةُ الْقَائِمَةُ اِنَّ سَيِّدَنَا مُحَمَّدًا رَسُوْلُكَ الْفَضِيْلَةُ  
وَالدَّرَجَةُ الرَّفِيْعَةُ وَاَبْعَثْهُ مَقَامًا مَّحْبُوْدًا الَّذِي وَعَدْتَهُ وَاَجْعَلْنَا فِي  
شَفَاعَتِهِ يَوْمَ الْقِيٰمَةِ اِنَّكَ لَا تُخْلِفُ الْوَعْدَ

Allahum'ma Rab'ba Haazihi Da'watit Taam'mati Was Salaatil Qaa'imati Aati Say'yidana Muhammadanil Waseelata Wa Fadeelata Wad'darajatar Rafee'ata Wab'ath'hu Maqaamam Mahmoodanil Lazee Wa Adtahu Wa Ja'alna Fi Shafa'atihi Yaumal Qiyaamati In'naka La Tukhliful Mi'aad

O Allah, You are The Supreme Rub of this ever-establishing prayer, and of this perfect call. Grant our Master Muhammad ﷺ 'Al Wasila', i.e. the loftiest position of intercession, and 'Al Fadilah', i.e. Special Excellence, and the Highest Rank, and elevate him to 'Maqaam Al Mahmud', i.e. an exclusively praiseworthy superiority, reserved only for Him ﷺ which You have Promised, and bring forth for us His ﷺ intercession on the last day. Undoubtedly, You do not do anything against Your Promise.

**Question:** Some people have a habit of talking during the Azaan and Iqamat, especially of worldly things. Is this permitted?

**Answer:** This is not permitted without valid reason. There is the fear that one who talks during Azaan will die a bad death (Allah Forbid).

It is even impermissible for the congregation to reply to the Azaan of the Khutbah with the tongue, i.e. audibly.

**Question:** We sometimes notice at some Masaajid the words; As Salaatu was Salaamu Alaika Ya Rasool-Allah ﷺ are mentioned between the Azaan and the Iqamat or after the Azaan. Is this permitted?

**Answer:** This is permissible and is called ‘Tasweeb’. The Shari’at has not specified any words for this, but it has been mentioned in the books of Fiqh that the commonly used words are,

**‘As Salaatu As Salaatu, Ya Qaamat Ya Qaamat’ or ‘As Salaatu Was Salaamu Alaika Ya Rasool-Allah ﷺ.’**

It must be noted that there is no Tasweeb after the Azaan of Maghrib.