

*Aap Ki Tal'at Ko  
Dekha Jaan Dee,  
Qabr Me Pahuncha  
To Dekha Aap Hain*

*On Seeing Your Countenance  
My Life & Soul I Gave  
Then I Saw Your Presence,  
As I Entered My Grave*



# *The Lamp*

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

## *of Our Graves*

***The Meelad e Mustafa Series - Book 5***

***A Discourse By Huzoor Sayyidi Taajush Shariah***

*A Noori Publication*

# THE LAMP OF OUR GRAVES

THE MEELAD E MUSTAFA SERIES BOOK 5

Transcribed & Translated From a Discourse by  
The Qubt ul Aqtaab of The Era,

Huzoor Sayyidi Taajush Shariah Allama  
Mufti Mohammed Akhtar Raza Khan Qaadiri Azhari ﷺ

Through the Blessings of

Ghaus ul Waqt Huzoor Sayyidi Mufti e Azam Hind  
Ash Shah Imam Mustafa Raza Khan Qaadiri ﷺ

By a humble servant of Allah

Muhammad Afthab Cassim Qaadiri Razvi Noori

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A Discourse by: **Huzoor Sayyidi Taajush Shariah** رضى الله عنه

Transcribed & Translated by: **Muhammad Afthab Cassim Qaadiri Razvi Noori**

The Publishers

**Imam Mustafa Raza Research Centre**

**P.O. Box 70140, Overport, 4067 Durban, South Africa**

Offices

28 Clayton Road, Overport, Durban

Tel: 031 2081045

Email: [noori@noori.org](mailto:noori@noori.org)

Website: [www.noori.org](http://www.noori.org)

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## Compiler's Note

All Praise is due to Allah, Durood and Salaams upon our Beloved Rasool ﷺ and upon his Noble family, and Illustrious Companions, and upon the Ulama e Haq Ahle Sunnat Wal Jama'at, and all those who will follow the path of righteousness until the last day.

By the Grace of Allah, The Mercy of Sayyiduna Rasoolullah ﷺ and blessings of the Awliyah and Masha'ikh, especially my Beloved Shaykh e Kaamil Huzoor Sayyidi Taajush Shariah ﷺ and my mentor Huzoor Sayyidi Muhad'dith e Kabeer, and the Duas of Qa'id e Millat Huzoor Asjad Raza Khan, and the blessings of my beloved parents, you have before you the booklet '**The Lamp of our Graves**'.

This book is the translation of a discourse delivered in Urdu by Murshid e Kaamil Huzoor Sayyidi Sarkaar Taajush Shariah Allama Mufti Mohammed Akhtar Raza Khan Qaadiri Azhari رضى الله عنه.

This is the **Fifth Book** in '**The Meelad e Mustafa Series**'. Our aim during this blessed month of Rabi un Noor, i.e. Rabi ul Awwal Shareef, which is the month of the birth of the greatest of Allah's Creation, The Soul of our Imaan Hazrat Muhammad Mustafa ﷺ is to, In'sha Allah, present a book a day for the twelve days of Rabi un Noor Shareef. Each book will deal with a discussion related to the Beloved Nabi Hazrat Muhammad e Arabi ﷺ.

The objective behind this series is to share important Sacred Knowledge, which will aid us in attaining closeness in the Court of The Beloved Rasool ﷺ by which we may reach closeness in the Exalted Court of Almighty Allah, and so that our love for Almighty Allah and His Nabi ﷺ may increase.

I would like to thank Brother Rukhsar Hussain Qaadiri Amjadi (Birmingham, UK), Brother Faheem Moosa Qaadiri Razvi (Lilongwe), and the student of Sacred Knowledge Janaab Ahmed Sabir Suliman for their input in reading through the document. Special thanks to Brother Shahbaz Raza Qaadiri Razvi (India) for designing the beautiful cover for this book and to my brother Haji Mohammed Ali Guman Qaadiri Razvi for his continuous moral support. I must thank all others who have assisted in any way possible during this noble project.

Last but not least, I must thank my wife and children for their support and patience, during the lengthy hours I spend working. It is my sincere Dua that Almighty Allah, through the Wasila of Nabi Kareem ﷺ blesses us all with firmness in Imaan and sincerity in A'maal. Aameen.

Sag e Mufti e Azam

**-Muhammad Afthab Cassim Qaadiri Razvi Noori**

Imam Mustafa Raza Research Centre

**This Book is Dedicated To**

**HUZOOR MUFASSIR E AZAM E HIND, JILANI MIA**

**HAZRAT IBRAHIM RAZA KHAN**

[Allah Shower Rains of Mercy upon His Holy Mazaar]

**In The Love of Our Murshid e Kaamil**

**The Qutb ul Aqtaab of The Era**

**Sayyidi Taajush Shariah Hazrat Allama Mufti**

**MOHAMMED AKHTAR RAZA KHAN**

**QAADIRI AZHARI** 

**For The Esaal e Sawaab of My Beloved Mother**

**SAYYIDAH KHADIJA GOOLAM RASOOL**

**& All The Marhooms of The Ahle Sunnat**

**Allah Exalt Them and all Marhooms of The Ahle  
Sunnat with an Exalted Place in Holy Paradise. Aameen.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

After reciting the customary Khutbah, wherein he recites the following verse of the Holy Qur'an:

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

**Guide us on the straight (righteous) path  
[Surah Faateha (1), Verse 5]**

Our Imam and Murshid e Kareem Huzoor Sayyidi Sarkaar Taajush Shariah رضى الله عنه then recites as he so often did, this beautiful couplet of the great Imam and Mujad'did of the 14<sup>th</sup> Century Hijri, Sayyidi Aala Hazrat Ash Shah Imam Ahmed Raza Khan Qaadiri رضى الله عنه:

**Allah Ki Sar Ta Ba Qadam Shaan He Ye  
Insa Nahi Insaan Wo Insaan He Ye**

**Qur'an To Imaan Batata He Inhe  
Imaan Ye Kehta He Ke Meri Jaan He Ye**

**From His Sacred Head To His Sacred Foot,  
The Manifestation of Allah's Grandeur is He**

**A Human Not Like Any Other Human,  
But Such A Super Human is He,**

**The Qur'an Proclaims That, Imaan is He  
Imaan Announces, That My Soul is He**

Thereafter, The Qutb ul Aqtaab of this era Huzoor Sayyidi Taajush Shariah رضى الله عنه says:

**Lahad Me Ishq Rukh e Shah Ka Daagh Le Ke Chale  
Andheri Raat Sunee Thee Chiragh Le Ke Chale**

**In The Grave, The Spot of The Love of,  
Your Master's Face, You Took With You**

**In The Dark & Silent Night,  
A Glowing Lamp You Took With You,**

Aala Hazrat Azeemul Barkat, is that blessed personality by whose name the Deen of Allah, the Deen of Rasoolullah ﷺ, the Deen of the Sahaba رضى الله عنهم اجمعين, the Deen of Ghaus e Azam رضى الله عنه, and the Deen of us Sunni Muslims holding the true beliefs, is recognised by today, and it is called Maslak e Aala Hazrat. What is this Maslak i.e. this way?

It is explained in this stanza:

**Lahad Me Ishq Rukh e Shah Ka Daagh Le Ke Chale  
Andheri Raat Sunee Thee Chiragh Le Ke Chale**

The greatest and the most important thing in our Deen is the true love for Rasool e Akram ﷺ. The great benefit and great blessing in this, is when the one who truly falls in love with the Beloved Rasool ﷺ in this world, loves the Beloved Rasool ﷺ in such a manner, that he keeps his connection and relation only to the Beloved Rasool ﷺ, and to those who love the Beloved Rasool ﷺ.



In other words, he keeps his connection to the Sahaba of Rasoolullah ﷺ, and through this, he keeps a special connection and attachment to the Awliyah e Kiraam, but at the same time, he does not keep any connection and relations with anyone, who is not loyal to the Beloved Rasool ﷺ, in other words, he disassociates from the company of those who are not truly connected to the Beloved Rasool e Akram ﷺ.

It must be noted that if he truly loves the Beloved Rasool ﷺ like the Qur'an has taught and commanded us to love Him ﷺ, and in doing so, when he cuts himself off from the entire world, and truly becomes the slave of Rasoolullah ﷺ then he has realised that:

**Muhammad Hain Mata e Aalam e Ijaad Se Pyaara  
Pidar, Maadar, Biraadar, Maal o Jaan Awlaad Se Pyaara**

**Compared To All The Artefacts of The World's Inventions,  
Nabi Muhammad ﷺ is Most Beloved,**

**Compared To Your Father, Mother, Brother, Wealth,  
Life & Children, Nabi Muhammad ﷺ is Most Beloved,**

**Muhammad Ki Muhabbat Deen Haq Ki Shart e Awwal He  
Issi me Ho Agar Khaami To Sub Kuch Na Mukammal He**

**The First Condition, of The Deen e Haq,  
Is The Love For Nabi Muhammad ﷺ**

**If In This, There is Some Weakness,  
Then Everything Else is Inadequate**

When a person keeps such a strong connection to Rasoolullah ﷺ, then when he passes away, his grave becomes radiant and full of light.

Such a person kept his relation and connection with the Noor Waala, i.e. The Most Radiant Personality, and that Noor Waala is such a Noor Waala, that His ﷺ Deen is Noor, His ﷺ Kalima is Noor, and hence the one who sincerely recites His ﷺ Kalima, also becomes Noorani, i.e. radiant, and when he passes away and enters his grave, then his grave is illuminated.

This is what Aala Hazrat Azeemul Barkat is teaching us in this stanza,

**Lahad Me Ishq Rukh e Shah Ka Daagh Le Ke Chale  
Andheri Raat Sunee Thee Chiragh Le Ke Chale**

The grave is the test and examination centre for everyone, for both the truthful ones and the liars. This is the examination spot for everyone. In this domain, i.e. in the grave, we will be asked three questions:

مَنْ رَبُّكَ

**Man Rabbuka?**

**Who is your Rabb, i.e. your Creator?**

The ones who believe, and others will answer:

رَبِّيَ اللَّهُ

**Rabbi Allah**

**My Rabb is Allah**

Then it will be asked:

مَا دِينُكَ

**Ma Deenuka?**

**What is your Deen?**

He will answer:

دِينِي الْإِسْلَامُ

**Deeni Al Islam**

**My Deen is Islam**

But, when the question which is the deciding and ultimate question will be asked:

مَا كُنْتُ تَقُولُ فِي شَأْنِ هَذَا الرَّجُلِ

## Ma Kunta Taqoolu Fi Shaani Haadhar Rajul?

### What did you used to say about this Personality?

I want to ask you something, in Arabic we say **Haadha**, in Urdu we say **Ye** and **Wo**, and in English we say **This**. These are used to indicate, point at or gesture at or towards something (which is near).

When you indicate, i.e. gesture towards something, what is the requirement for it?

If you are indicating or pointing towards an object, it should be in front of you, and near you, so the Mazhab of the Ahle Sunnat and the Mazhab of Aala Hazrat is that, **Subhaan'Allah! Allahu Akbar!** which is apparent from the Ahadith.

When there was no Bareilly and no Deoband, and today it is being said Bareilvi, our Mazhab tells us and it is our Aqida that our Beloved Rasool ﷺ is present before our eyes, and He ﷻ is observing us as well, and He ﷻ is present everywhere.

This is the Maslak of the Qur'an e Paak and this is the Maslak of the Hadith e Paak, and **Allahu Akbar!** This is the call, i.e. the announcement of the love of our Imaan.

Huzoor Sayyidi Taajush Shariah رضى الله عنه says,

So I was saying that when a person enters his grave, the Manifestation of the Beloved Rasool ﷺ will come there. The Angels will ask him, what did you used to say about Him, ﷺ i.e. about this Personality?

At this time, the one who accepted the Beloved Rasool ﷺ as a Rasool, in other words, even without seeing Him ﷺ he accepted Him ﷺ as the Rasool, He will stand up, and say:

**This is Allah's Rasool ﷺ**

And as for the person who argued or disputed His ﷺ Excellence, then concerning such people the beloved brother of Aala Hazrat, Ustaz e Zaman Maulana Hasan رضى الله عنه says:

**Tere Rutbe Me Jis Ne Choona or Chira Ki,  
Na Samjha Wo Bud Bakht Rutba Khuda Ka**

**Whoever Disputed & Doubted Your Exalted Status  
That Insolent One, Never Understood Your Exalted Status**

In other words, Almighty Allah has made His Beloved Rasool ﷺ the Sign of His Recognition. Whomsoever recognised and truly acknowledged the Beloved Rasool ﷺ, it is he who has recognised Almighty Allah. The one who has attained the closeness and the pleasure of the Beloved Rasool ﷺ, has indeed attained the closeness and the pleasure of Almighty Allah.

Huzoor Sayyidi Taajush Shariah رضى الله عنه says,

From this it is evident, that all those who said that He ﷺ is like us, and those who said He ﷺ is our big brother, those who said that He ﷺ does not have ilm e Ghaib, in other words, He ﷺ does not have the knowledge of the unseen, will never be able to recognise Him ﷺ.

He will say,

هَاهَا لَا أَدْرِي

**Unfortunately, I do not know anything**

كُنْتُ أَسْمَعُ النَّاسَ يَقُولُونَ شَيْئًا فَأَقُولُ

**I used to hear the people proclaim something,  
And I too proclaimed the same.**

In other words, he will say, I only know what the Gustaakhs, i.e. the blasphemers used to say.

The Angels will then say to him,

**Neither did you follow those who knew Him ﷺ,  
And nor did you attempt to know yourself**

As for the one who recognised the Beloved Rasool ﷺ there, and said  
**It is Muhammadur Rasoolullah ﷺ**, it will be said to him,

**Sleep like a bride or like a groom sleeps**

In other words, when he or she sleeps, the one who is most beloved to them from their relatives will wake them from this sleep. So what have we realised from this?

My Aala Hazrat says,

**Rukhsate Kaafila Ka Shor Ghash Se Hamay Uthae Kyun  
Sote He Un Ke Saaye Me, Koyi Hamay Jagae Kyun**

**Why is the Clatter of The Departing Group,  
Waking Me From My State of Absorption,**

**I am Sleeping Peacefully, in His ﷺ Sacred Shade,  
Why Am I Being woken From My State of Absorption**

Huzoor Sayyidi Taajush Shariah رضى الله عنه says,

When you go to Madina Shareef, you lose all your senses, i.e. you are not conscious of your own condition, because you are absorbed in deep love while in Madina, and when the people with you, i.e. your group, tries to wake you from this condition, then you reply by saying,

**Rukhsate Kaafila Ka Shor Ghash Se Hamay Uthae Kyun  
Sote He Un Ke Saaye Me, Koyi Hamay Jagae Kyun**

Hazrat further says,

Now can you imagine that the one who is resting in His ﷺ Shade in Madina in this world, becomes so absorbed and loses his senses. Allahu Akbar (because of being in Madina Shareef)! Now what will be his condition in the grave, when the love of the Beloved Nabi ﷺ puts him to sleep?

Hence, when the intensity of the Day of Reckoning falls upon him, he will only wake from this deep sleep of love, when Rasoolullah ﷺ comes, and wakes him.

**Allahum-ma Sal-le 'Ala Sayyidina Muhammadim Ma'dinil Joodi  
Wal Karami Wa Aalihil Kiraam Wabnihil Kareem  
Wa Baarik Wa Sal-lim**

It is this which is Maslak e Aala Hazrat,

**Rukhsate Kaafila Ka Shor Ghash Se Hamay Uthae Kyun  
Sote He Un Ke Saaye Me, Koyi Hamay Jagae Kyun**

Huzoor Sayyidi Taajush Shariah رضى الله عنه then asks,

Do you think that one simply attains this blessing by merely claiming (to love Him ﷺ)? Who are those that truly receive this great blessing?

Only those who are following sincerely in the footsteps of the Awliyah e Kiraam are the ones who will attain this blessing.



This special blessing is for those who believe that the Awliyah of the Ummat of Rasoolullah ﷺ are their aids, i.e. the ones who assist them in times of need, and they accept Hazrat e Ali e Murtaza رضى الله عنه as Mushkil Kusha and Hazrat e Ghaus e Azam رضى الله عنه as their Aid.

The ones who have received the Deen through the blessings of the pious, are the ones who are truly steadfast on the Deen, and they are the ones who attain this great Gift of the Love of Rasoolullah ﷺ.

Hence Aala Hazrat is saying,

**Tere Ghulaamo Ka Naqsh e Qadam He Raahe Khuda  
Wo Kya Bhatak Sakay, Jo Ye Suraagh Le Ke Chale**

**The Sacred Footprints of Your True Servants,  
Is The Path To Almighty Allah,**

**How Can They Ever Divert From This Path  
If They Keep Firmly, Upon This Path**

It is this which is Maslak e Aala Hazrat, and it is not something new, but rather, it is the Deen of Ghaus e Azam رضى الله عنه.

It is this, which is the Divine Path, and it is this which is the Deen of Almighty Allah, and it is this which is the teaching of Surah Faateha:

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

In other words, we are being commanded to ask in this manner, by saying O Allah! Keep us guided upon the righteous path.

Huzoor Sayyidi Taajush Shariah رضى الله عنه says,

Now, in our hearts the thought appears, as to which is the straight path, in other words, the path of guidance, so Almighty Allah showed us the sign.

Whose path is the straight path?

It is the path of the Awliyah e Kiraam. In other words, Allah is informing us that, It is the path of those upon whom I have bestowed My Favours:

صِرَاطَ الَّذِينَ أَنْعَمْتُ عَلَيْهِمْ

In other words, Almighty Allah is commanding us that, you must remain on the path of those upon whom I have bestowed My Favours, and not on the path of those, upon whom I have sent down My Wrath.

It is this which is the teaching of Maslak e Aala Hazrat. In other words,

**Baaye Raste Na Ja Musafir Sun  
Maal Hain Rahmaar Phirte Hain**

**Do not Take The Wrong Path, O Traveller Take Care!  
You Have With You Valuables, Bandits Are Roaming Everywhere**

**Tere Ghulaamo Ka Naqsh e Qadam He Raahe Khuda  
Wo Kya Bhatak Sakay, Jo Ye Suraagh Le Ke Chale**

**The Sacred Footprints of Your True Servants,  
Is The Path To Almighty Allah,**

**How Can They Ever Divert From This Path  
If They Keep Firmly, Upon This Path**

Huzoor Sayyidi Taajush Shariah رضى الله عنه then reminds us about our connection and who we really are. He says,

Alhamdu Lillah, we are the people of Faateha, who do the Faateha of our Buzurgs, and who recite Faateha in Namaaz, and even outside Namaaz we recite the Faateha for our Buzurgs.

They are the ones who were on the straight path, because they remained firm on the path of their pious predecessors.

The Qur'an has thus commanded us to remain steadfast on the path of the pious predecessors, for they are the ones upon whom Almighty Allah has bestowed His Favours.

He blessed them with His Ma'rifat and His Recognition, and it is from their Courts that the treasures of Ma'rifat are distributed.

When this treasure of Ma'rifat is afforded to the sincere seeker, then he recognises Almighty Allah and he recognises Rasoolullah ﷺ, and such a person is from amongst those who believe in the Wasila, and who are they? Alhamdu Lillah, it is us, The followers of Maslak e Aala Hazrat.

Huzoor Taajush Shariah رضى الله عنه ends this discourse by saying,

This is my Nasihat, i.e. advice, and my Wasiyat, i.e. bequest, to you, that you should remain on Maslak e Aala Hazrat with firmness.

In Maslak e Aala Hazrat, the greatest and most important thing is the love for Rasoolullah ﷺ, and the other important thing in Maslak e Aala Hazrat is that the one who is not for the Beloved Rasool ﷺ, is not for us, and we should have no relationship to any such person:

**Dushman e Ahmad Pe Shiddat Ki Jiye  
Mulhido Ki Kya Murawwat Ki Jiye**

**Against The Enemies of Nabi Muhammad ﷺ Always Be Strict  
What Need is There To Be Polite Towards The Heretic**

**Ghaiz me Jal Jaae Be Deeno Ke Dil  
Ya Rasool'Allah Ki Kasrat Ki Jiye**

**Let The Hearts of The Heretics Burn With Frustration,  
Ya Rasool'Allah, In Abundance, Should Be Our Declaration**

It is this which is Maslak e Aala Hazrat:

**Misle Faaris Zalzale Ho Najd Me  
Zikr e Aayaat e Wilaadat Ki Jiye**

**Like The Earthquakes of Persia, Make Najd Also Tremor  
Continue To Proclaim The Signs of His ﷺ Birth, With Fervour**

In this short but concise discourse, Huzoor Sayyidi Taajush Shariah, Hazrat Allama Mufti Imam Mohammed Akhtar Raza Khan Qadiri Azhari رضى الله عنه has beautifully explained the importance of loving the Beloved Rasool ﷺ and in doing so he has shared beautiful gems of knowledge and wisdom, and has taken us on a short but powerful journey towards realisation.

Huzoor Taajush Shariah رضى الله عنه has explained what the focus of every Muslim should be. He has drawn a clear picture of the condition that every person will face in this grave, and he has emphasised the fact that the only means of attaining peace and tranquility in the grave is through the love of Nabi Kareem ﷺ. He has explained that the Beloved Rasool ﷺ is indeed the **The Lamp of our Graves**. Hence, Huzoor Sayyidi Taajush Shariah رضى الله عنه in one of the Na'ats written by him, says;

**Aap Ki Tal'at Ko Dekha Jaan Dee  
Qabr Me Pahuncha To Dekha Aap Hain**

**On Seeing Your Countenance, My Life & Soul I Gave  
Then I Saw Your Presence, As I Entered My Grave**