



The Soul of صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ *Imaan*

The Meelad e Mustafa Series - Book 1

A Discourse By Huzoor Sayyidi Taajush Shariah

A Noori Publication

The Soul of Imaan ﷺ

THE MEELAD E MUSTAFA SERIES BOOK 1

Transcribed & Translated From a Discourse by
The Qubt ul Aqtaab of The Era,

Huzoor Sayyidi Taajush Shariah Allama
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Through the Blessings of

Ghaus ul Waqt Huzoor Sayyidi Mufti e Azam Hind
Ash Shah Imam Mustafa Raza Khan Qaadiri ﷺ

By a humble servant of Allah

Muhammad Afthab Cassim Qaadiri Razvi Noori

PUBLISHED FOR FREE DISTRIBUTION BY
IMAM MUSTAFA RAZA RESEARCH CENTRE
OVERPORT, DURBAN, SOUTH AFRICA

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Title: **The Soul of Imaan** 

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The Publishers

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Compiler's Note

All Praise is due to Allah, Durood and Salaams upon our Beloved Rasool ﷺ and upon his Noble family, and Illustrious Companions, and upon the Ulama e Haq Ahle Sunnat Wal Jama'at, and all those who will follow the path of righteousness until the last day.

By the Grace of Allah, The Mercy of Sayyiduna Rasoolullah ﷺ and blessings of the Awliyah and Masha'ikh, especially my Beloved Shaykh e Kaamil Huzoor Sayyidi Taajush Shariah ﷺ and my mentor Huzoor Sayyidi Muhad'dith e Kabeer, and the Duas of Qa'id e Millat Huzoor Asjad Raza Khan, and the blessings of my beloved parents, you have before you the booklet **'The Soul of Imaan'**.

This book is the translation of a discourse delivered in Urdu by Murshid e Kaamil Huzoor Sayyidi Sarkaar Taajush Shariah Allama Mufti Mohammed Akhtar Raza Khan Qadiri Azhari رضى الله عنه.

This is the first book in **'The Sacred Maulood Series'**. Our aim during this blessed month of Rabi un Noor, i.e. Rabi ul Awwal Shareef, which is the month of the birth of the greatest of Allah's Creation, The Soul of our Imaan Hazrat Muhammad Mustafa ﷺ is to, In'sha Allah, present a book a day for the twelve days of Rabi un Noor Shareef. Each book will deal with a discussion related to the Beloved Nabi Hazrat Muhammad e Arabi ﷺ.

The objective behind this series is to share important Sacred Knowledge, which will aid us in attaining closeness in the Court of The Beloved Rasool ﷺ by which we may reach closeness in the Exalted Court of Almighty Allah, and so that our love for Almighty Allah and His Nabi ﷺ may increase.

I would like to thank Brother Rukhsar Hussain Qaadiri Amjadi (Birmingham, UK), Brother Faheem Moosa Qaadiri Razvi (Lilongwe), and the student of Sacred Knowledge Janaab Ahmed Sabir Suliman for their input in reading through the document. Special thanks to Brother Shahbaz Raza Qaadiri Razvi (India) for designing the beautiful cover for this book and to my brother Haji Mohammed Ali Guman Qaadiri Razvi for his continuous moral support. I must thank all others who have assisted in any way possible during this noble project.

Last but not least, I must thank my wife and children for their support and patience, during the lengthy hours I spend working. It is my sincere Dua that Almighty Allah, through the Wasila of Nabi Kareem ﷺ blesses us all with firmness in Imaan and sincerity in A'maal. Aameen.

Sag e Mufti e Azam

-Muhammad Afthab Cassim Qaadiri Razvi Noori

Imam Mustafa Raza Research Centre

This Book is Dedicated To

THE GREAT IMAM OF AHNAAF HAZRAT SAYYIDUNA

IMAM AZAM ABU HANIFA

[Allah Shower Rains of Mercy upon His Holy Mazaar]

In The Love of Our Murshid e Kaamil

The Qutb ul Aqtaab of The Era

Sayyidi Taajush Shariah Hazrat Allama Mufti

MOHAMMED AKHTAR RAZA KHAN

QAADIRI AZHARI 

For The Esaal e Sawaab of My Beloved Mother

SAYYIDAH KHADIJA GOOLAM RASOOL

& All The Marhooms of The Ahle Sunnat

**Allah Exalt Them and all Marhooms of The Ahle
Sunnat with an Exalted Place in Holy Paradise. Aameen.**

After reciting the customary Khutbah, Our Imam and Murshid e Kareem Huzoor Sayyidi Taajush Shariah رضى الله عنه presents this beautiful couplet of the great Imam and Mujad'did of the 14th Century Hijri, Sayyidi Aala Hazrat Ash Shah Imam Ahmed Raza Khan Qadiri رضى الله عنه:

**Allah Ki Sar Ta Ba Qadam Shaan He Ye
Insa Nahi Insaan Wo Insaan He Ye
Qur'an To Imaan Batata He Inhe
Imaan Ye Kehta He Ke Meri Jaan He Ye**

**From His Sacred Head To His Sacred Foot,
The Manifestation of Allah's Grandeur is He**

**A Human Not Like Any Other Human,
But Such A Super Human is He,**

**The Qur'an Proclaims That, Imaan is He
Imaan Announces, That My Soul is He**

Thereafter, The Qutb ul Aqtaab of this era Huzoor Sayyidi Taajush Shariah رضى الله عنه says:

In this era, Almighty Allah appointed Aala Hazrat Azeem ul Barkat Faazil e Bareilvi رضى الله عنه for His Deen, and for the guidance of people like us. This is a special blessing which Almighty Allah has bestowed upon him.

In other words, as a reward for his services (to Deen), and for the guidance and advice which he carried out for the Ahle Sunnat Wal Jama'at, and for his refutation of the deviant sects, Almighty Allah and His Rasool ﷺ bestowed upon him this special blessing, that to love him and to follow him, became the sign of recognition of the Ahle Haq, i.e. those who are on the path of righteousness.

The Deen of Almighty, the Deen of Rasoolullah ﷺ and that which is the Deen of the Sahaba e Kiraam رضوان الله تعالى عليهم اجمعين and the Deen of the Ahle Bait e Athaar رضوان الله تعالى عليهم اجمعين and then passing in down in different stages, the Deen of the Awliyah e Kiraam, the Deen of Huzoor Ghaus e Azam رضی اللہ عنہ, and the Deen of Imam e Azam Abu Hanifa رضی اللہ عنہ started to be recognised by his name and through his city, and another name for Maslak e Ahle Sunnat Wal Jama'at became Maslak e Aala Hazrat.

Regarding what is the Maslak of Aala Hazrat رضی اللہ عنہ Murshidi Huzoor Sayyidi Taajush Shariah Rahbar e Tariqat رضی اللہ عنہ then says, I have read two stanzas that explain what Maslake e Aala Hazrat is, Aala Hazrat رضی اللہ عنہ says,

Allah Ki Sar Ta Ba Qadam Shaan He Ye

Concerning the Beloved Rasool ﷺ he, i.e. Aala Hazrat Azeemul Barkat, says, that From His Sacred Head To His Sacred Foot, The Beloved Rasool ﷺ is the Manifestation of the Grandeur of Almighty Allah.

Insa Nahi Insaan Wo Insaan He Ye

The Beloved Rasool ﷺ is the manifestation of the Grandeur of The Divine Being and Divine Attributes of Almighty Allah, from His ﷺ Sacred Head to His ﷺ Sacred Feet.

In other words, the Beloved Rasool ﷺ is the mirror of the Manifestation of The Grandeur and Blessings of Almighty Allah, and the result of this is very simple to understand.

In other words, The Beloved Rasool ﷺ is indeed a human, but He ﷺ is such a super human, that there is no other human that is like Him ﷺ (i.e. there is none who can compare to Nabi ﷺ in any way).

In addition, it must be understood that if He ﷺ had not come (into this world) in human form, then humans would have not received such excellence, status and honour, which Allah Almighty has granted them.

This honour, excellence and dignity which humans have received is because the Beloved Rasool ﷺ came in human form. Man would have never received these excellences (if it were not for Nabi Kareem ﷺ). All this is because the Beloved Rasool ﷺ came in the form of human.

Qur'an To Imaan Batata He Inhe

This is the manner of eloquence which is mentioned in the Kalima. In other words, the Glorious Qur'an is announcing its Aqida, and telling us to bring Imaan on the Beloved Nabi ﷺ. In other words,

Laa ilaaha il'l-Allah Muhammadur Rasoolullah

**There is none worthy of worship except Allah.
Muhammad ﷺ is Allah's Most Chosen Rasool**

From the statement **Muhammadur Rasoolullah**, it is clear and evident that unless one does not say **Muhammadur Rasoolullah** and (he or she) does not bring true faith (i.e. Imaan) in **Muhammadur Rasoolullah** ﷺ then there is no Imaan. The Holy Qur'an too has given the very same message, that unless you do not bring faith in Him ﷺ, you will never be able to be regarded amongst those who believe in Allah. The Kalima too has given the same message, that unless you do not believe in Him ﷺ, you will not be regarded as a believer.

Qur'an To Imaan Batata He Inhe Imaan Ye Kehta He Ke Meri Jaan He Ye

From the Holy Qur'an, we have learnt that it is compulsory upon us to bring Imaan on the Beloved Rasool ﷺ and our sentiments, belief and faith has told us that faith is calling out to us, and telling us that He ﷺ is my soul.

If it were not for Nabi ﷺ, then you would not have had Imaan and Almighty Allah created you and I and every one of us, so that we should bring Imaan and believe. Allah does not need anything from us. He is free from need and want.

Allah Forbid! He does not need for us to give Him anything such as food or feed Him etc. as He is free from all these needs. It is He, who gives us life and keeps alive every living thing for the duration that He wills to keep it alive, and it is He who gives sustenance and livelihood to the creation.

Almighty Allah says,

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

**And I have created the Jins and the humans,
only so that they may worship Me**

[Surah Az-Zariyat (51), Verse 56]

Almighty Allah says,

مَا أَرِيدُ مِنْهُمْ مِّنْ رِّزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ

**I do not ask any sustenance from them,
and nor do I need for them to feed Me.**

[Surah Az-Zariyat (51), Verse 57]

Almighty Allah says,

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Verily, it is Allah who is the Divine Provider and the Almighty

[Surah Az-Zariyat (51), Verse 58]

Therefore, Allah Almighty has created us so that we may bring Imaan on Him, i.e. believe in Him, and know Him, and it is He (Allah) who has given us this Kalima, **'Laa ilaaha il'l-Allahu Muhammadur Rasoolullah'**.

This explains that we can never accept Allah as One, if we leave out Muhammadur Rasoolullah ﷺ. It has been made clear that when you make the claim of **Laa ilaaha il'l-Allah**, then this claim will only be accepted and recognised when you accept and say **Muhammadur Rasoolullah** ﷺ.

What do we understand from this? We understand that wherever in the Holy Qur'an Almighty Allah says,

يَا أَيُّهَا الَّذِينَ آمَنُوا

'O You Who Believe'

Almighty Allah has addressed those who believe in Mustafa ﷺ and those who believe in Wasila, and those who brought Imaan through the Wasila of Mustafa ﷺ, and those who believe that Mustafa ﷺ is the greatest of all Almighty Allah's creation.

In addition, (it must be noted) those who believe (must believe) that the Beloved Rasool ﷺ is such a special human that all humans have attained their respect and dignity because of Him ﷺ.

It is only those who believe this that are the ones truly worthy of the verse **'O You Who Believe'** and it is them who have been addressed by Almighty Allah when he said,

يَا أَيُّهَا الَّذِينَ آمَنُوا

'O You Who Believe'

Now, after knowing this, is there still a need for me to explain who is being referred to when Almighty Allah said, O You Who Believe? They are being addressed, who are? The Ahle Sunnat wa Jama'at. Those who love and follow Aala Hazrat رضى الله عنه, those who love and follow Huzoor Ghaus e Azam رضى الله عنه and those who love and follow the Awliyah e Kiraam رضوان الله تعالى عليهم.

Why has Almighty Allah appointed the Awliyah e Kiraam? Why do we love and have so much of faith in them.

We do not love and follow them because they were very beautiful, or because they were very wealthy, or because they were very influential, but we love and follow them because Allah has appointed them to embed in our hearts the impression of Deen and Imaan, and they make us the true servants of Allah. The Awliyah Allah are the ones that are truly worthy of being called true believers.

Aala Hazrat Azeemul Barkat رضى الله عنه says,

Lahad Me Ishq Rukhe Shah Ka Daagh Le Ke Chale Andheri Raat Sunee Thee Chiragh Le Ke Chale

This is what Maslak e Aala Hazrat is. It is the spot of the Beloved Rasool's love that we will take with us into the dark grave. It is His ﷺ love and His ﷺ Blessed Name that will be beneficial and helpful to us. This is the Imaan of those who believe sincerely in Mustafa ﷺ.

The Beloved Rasool's ﷺ illustrious Companions and Noble Family, and the Awliyah of His Ummah are our helpers and when the time comes for us to travel from this world into the hereafter, then too, they will be of assistance to us.

Saying **Muhammadur Rasoolullah** ﷺ is not because it is some tradition or that they are just words that need to be said, but remember if you say **Muhammadur Rasoolullah** ﷺ and sincerely believe in Him ﷺ and accept Him ﷺ, then until Qiyaamah your connection to Muhammadur Rasoolullah has become so strong and powerful that it is unbreakable and can never be broken.

The relationship to one's father, brother and any other relative or any another person in the world can be broken, but your true and sincere spiritual relationship that you have formed by saying **Muhammadur Rasoolullah ﷺ** is such a link and relationship that can never be broken.

Aala Hazrat Azeemul Barkat رضى الله عنه says,

**Lahad Me Ishq Rukh e Shah Ka Daagh Le Ke Chale
Andheri Raat Sunee Thee Chiragh Le Ke Chale**

**In The Grave, The Spot of The Love of,
Your Master's Face, You Took With You**

**In The Dark & Silent Night,
A Glowing Lamp You Took With You,**

**Tere Ghulaamo Ka Naqsh e Qadam He Raahe Khuda
Wo Kya Bhatak Sakay, Jo Ye Suraagh Le Ke Chale**

**The Sacred Footprints of Your True Servants,
Is The Path To Almighty Allah,**

**How Can They Ever Divert From This Path
If They Keep Firmly, Upon This Path**