

**\*The Advise of Huzur Taajush Shariah Radi Allahu Anhu on the Adaab of Meelad Shareef.\***

The most excellent way is that the Blessed Mawlid be commemorated within the boundaries of Shariah.

Stay away from musical instruments and other things which are not permitted in the pristine shariah.

The Fadaail of The Beloved Prophet Sall Allahu Alaihi wasallam which are authentic and proven from the Quran and Ahadeeth Shareefah should be presented with complete adab and the correct respectful etiquette, in the gatherings which are permitted by the shariah. Those listening should sit with complete adab, with complete respect and those lecturing should also be ba sharah (one who acts upon the shariah, performs his faraa'id, Salah fast etc and his appearance should be according to shariah, full beard etc). He should also lecture with complete adab and respect.

The Quran e kareem should be recited, and those kalaams which are free from errors, especially kalaams of Alahadrat Azeemul barkat Radi Allahu Anhu, Huzur Mufti e Azam Hind Radi Allahu Anhu, Huzur Hujjatul Islam Radi Allahu Anhu etc and other such luminaries should be recited by ba sharah reciters who recite properly and beautifully. Salaat o Salaam should be recited and those Badmazhabs and wahaabies who say, to commemorate the blessed Mawlid is bid'ah and shirk should be refuted.

Translated by Faqeer Muhammad Shakeel Qadiri